

Digitizing Hand-written Comment (Baptiste Nickel Comment Period)

Highlighted words are areas of uncertainty

My name is Vincent John. I am from **Dzitl'ainli**. We are the people that never gave permission to nobody to enter our Land.

Why does F.P.X. get permission from different bands to explore our Land. Our family been living in **Dzitl'ainli** for over 500. Years. or longer.

We were taking care off our Land before Columbus came around. My ancestors looked after **Dzitl'ainli** Property, the salmon. My grandfather took good care our Land. Now our life style is threatnet by F.P.X. pipelines.

F.P.X. changed my life. Now I am concerned about the future of our community. Just about every day I think why does F.P.X. want to destroy Trembleur lake, **Tachie** River, Stuart Lake all the waterways to the Pacific Coast. Why? Money?

Since F.P.X. started the Exploration the White Bark Pine started dying. It was the healthiest population the furthest north. White bark pine feeds lots of animals birds (Rare).

F.P.X. damage **decave** creek and got a fine. Now there's about 3 creeks that salmon spawn within 4 kilometers of the propose mine and one spawning ground about 1 km from **Dzitl'ainli** Reserve. Now we never even mention the berries and medicine. Some off the most rare medicine is on **ts'elkm**, and **hastangun**.

Our family will never give concent to the gov. and F.P.X. When my grandfather **Cammele** Joseph was alive he said he doesn't want the mine to go ahead.

I asked Martin Turenne why he works for F.P.X. knowing that he wants to destroy our Land (**Dzitl'ainli**) and what the effects off the mine will do to British Columbia. How can you get paid and feed your children with F.P.X. money.

- Vincent John